

# **B. P. O. ELKS YOUTH** **INVITATIONAL TOURNAMENT of CHAMPIONS**

Seven Springs Mountain Resort

## **Boys and Girls Tennis Tournament**

Senior Division  
(Born on/after August 1, 1991)



**July 25-27, 2010**

Junior Division  
(Born on/after August 1 1993)  
(Under 14 must be accompanied  
by parent or guardian)

**Important: The Tournament will be sanctioned by the Middle States Tennis Association and will be governed by U. S. T. A. Tennis Association Rules and Regulations. All contestants must be members of the U. S. T. A. and verification of age along with U. S. T. A. Card will be required by the committee.**

## Contestant Entry Information

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Street: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Sponsoring Lodge: \_\_\_\_\_ Number: \_\_\_\_\_ State: \_\_\_\_\_

Division: Sr \_\_\_\_\_ Jr \_\_\_\_\_ U.S.T.A.# \_\_\_\_\_

School: \_\_\_\_\_ Year: \_\_\_\_\_

Local Paper: \_\_\_\_\_

**REGISTRATION DEADLINE:                      June 25, 2010**

### **Contestant Fees**

- \$ 279.00 – Per Person Single Occupancy
- \$ 257.00 – Per Person Double Occupancy
- \$ 248.00 – Per Person Triple Occupancy
- \$ 150.00 – Per Person ( Commuter ) Package Rate
- \$ 50.00 – Contestant Entrance Fee (Commuter)

All reservations must be accompanied by a check payable to: **Seven Springs.**

**All applications mail to: Jack McGrogan 663 N Geary Street, Mt. Pleasant, Pa. 15666**

# B. P. O. ELKS YOUTH

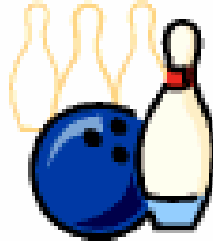
## INVITATIONAL TOURNAMENT of CHAMPIONS

Seven Springs Mountain Resort

### Boys and Girls Bowling Tournament

July 25-27, 2010

Senior Division  
(Born on/after July 1, 1991)



Junior Division  
(Born on/after July 1, 1993)  
(Under 14 must be accompanied  
by parent or guardian)

**Important:** All entries must be U S B C members. Non-members must pay a \$2.00 fee at registration.  
**Averages:** Highest Y A B A sanction league average for the 2008-2009 season shall be used (minimum 9 games). Winner and Runner-up Awards for Scratch and Handicap .

Medalist award to the Overall Scratch Bowler .

### Contestant Entry Information

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
Street: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Sponsoring Lodge: \_\_\_\_\_ Number: \_\_\_\_\_ State: \_\_\_\_\_  
Division: Sr \_\_\_\_\_ Jr \_\_\_\_\_ U S B C #: \_\_\_\_\_  
Pins: \_\_\_\_\_ Total Games: \_\_\_\_\_ Average: \_\_\_\_\_  
School: \_\_\_\_\_ Year: \_\_\_\_\_  
Local Paper: \_\_\_\_\_

REGISTRATION DEADLINE: **June 25, 2010**

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# B. P. O. ELKS YOUTH

## INVITATIONAL TOURNAMENT of CHAMPIONS

Seven Springs Mountain Resort

### Boys and Girls Golf Tournament

Senior Division  
(Born on/after July 1,1991)



July 25-27, 2010

Junior Division  
(Born on/after July 1,1993)  
(Under 14 must be accompanied  
by parent or guardian)

The Homer Huhn Trophy will be awarded to the medalist, whether he/she be in Jr or Sr Division .  
USGA Rules of Golf govern play. Exceptions being noted at seminar.

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Street: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Sponsoring Lodge: \_\_\_\_\_ Number: \_\_\_\_\_ State: \_\_\_\_\_

Division: Sr \_\_\_\_\_ Jr \_\_\_\_\_ Handicap: \_\_\_\_\_

School: \_\_\_\_\_ Year: \_\_\_\_\_

Local Paper: \_\_\_\_\_

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